THE CHURCH OF GOD EVANGEL

"LO A VOICE FROM HEAVEN"

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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One By One We Are Passing To The Great Beyond, "Eternity"

PRAYER

Men ought always to pray and not to faint

S. W. Latimer

"Exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Savior, who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus; who gave himself a ransom for all, to be testified in due time. Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity. I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting." 1 Tim. 2:1-8.

We have no subject so frequently brought before us in the Holy Scripture as that of prayer. The reason is obvious. It is the very life of experimental religion. It is an exercise which should form the basis of all duties. It is the procure of all blessings, the averter of all dangers, our solace in all distresses. Prayer may be the silent address of the heart, or the express utterances of the lips. It may be for ourselves, the church, or for the world at large. The Word first of all indicates the importance of prayer. Paul would have Timothy to know that while God had called him to preach the Word, to reprove, rebuke and exhort with all long suffering and doctrine, yet his chief business was that of prayer. "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men."

"Ye have not chosen me, but I have chosen you, and ordained you (to the end) that whatsoever ye shall ask of the Father in my name, he may give it you." John 15:16.

"I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence, and give him no rest till he establish, and till he make Jerusalem a praise in the earth." Isa. 62:6,7.

It is only through intercession that the power can be brought down from Heaven, which will enable the church to conquer the world, and through intercession God continues His saving work on earth and can do nothing without it.

The Scope of Prayer

"That supplications, prayers, intercessions, and giving of thanks, be made for all men." "All men" indicates the scope of prayer. If the church could grasp this thought and measure up to her responsibilities it would not be long until God would give the heathen as an inheritance, and the uttermost parts of the earth as a possession. The responsibility is upon us and we must meet it or suffer loss. The rulers in church and state are to be special objects of prayer—"Kings and all that are in authority." Pray for all men because it is good and acceptable in the sight of God. God wills the salvation of all men. He will have all men to be saved and come to the knowledge of the truth because Christ died for all men—"He gave himself a ransom for all to be testified in due time."

Conditions of Prevailing Prayer

A pure life—"Lift up holy hands." Hands represent conduct. The Israelites, before going into God's presence, washed their hands then lifted up clean hands toward Heaven as a token that He was free from all impurities. To prevail with God we must be free from all known sins, and all doubtful practices. "He that doubteth is damned," or rather condemned. To continue in a doubtful practice is to murder the conscience and destroy the basis of confidence. "If our hearts condemn us God is greater than our hearts and knoweth all things. If our hearts condemn us not then have we confidence before God and whatsoever we ask we receive of Him because we keep His commandments and do the things which are pleasing in His sight."

A Pure Heart

A heart free from wrath. "If I regard iniquity in my heart the Lord will not hear me." To regard means to cling to. "If thou bring thy gift

(Please Look On Page Two)

God Still Blessing In Mississippi

HOUSTON, Miss. (April 2)—Dear Evangel family, sinners and friends, greetings. I want to sound a note of praise to my Redeemer for what He is to me. I am still saved, sanctified and have the sweet comforting Holy Ghost. I am in a revival at Thorn, Miss. The devil is working but the Lord is blessing. We had a wonderful time at Brother W. B. Wimberly's home. The Lord surely did bless. Several young people were reclaimed. Praise the Lord. I will say, our trip to the delta and part of the hills of Mississippi was fine. Brother Culpepper and myself left Red Bay, Ala. and came thru Thorn. We spent the night with Bro. Wimberly. From there we came to Stonefield and stayed three nights. The Lord blessed. There are some young people over there who have the victory. From there we went to Bro. Lester Lay's, the pastor of the Stonefield church. We spent two nights with him. We went from Brother Lay's to Marks and found things in a very bad condition, but had a very good time.

We then went to Cleveland where Brother Williams is pastor. Everything is in pretty good condition there. The people at Cleveland have a good man for a pastor; if they will stand by him he will do his best. From Cleveland we went to the Church where Brother J. B. Cole is pastor. We found his church in shouting condition (because they pay their tithes). From there we went to Louise. The people had no pastor but were in a fair condition. We went back to Isola and found some there who had the victory, then we went back to Brother Lay's and then to Brother Taylor's. Here we had a good service and a good conference. From here we went to Thorn to help in a meeting. Say, Church of God people if you haven't the victory, pay your tithes, trust God for healing, do right, act right, walk right, dress right and you will be all right. Come on, Miss., let's do our best for the Church of God this year. If you are not following the teachings of the Church of God, come on, get in, get out, or get run over.

I am doing some evangelistic work. Any one desiring my help may write me at Houston, Miss., Star Rt. Let us stand by our State Overseer this year with our prayers and means. Come one, young people, and let's go home to Heaven some sweet day after while. Please pray for me.—L. J. Potts.

The Holy Ghost Had Full Charge

BLOSSOM, Tex. (April 8)—The District Convention at Point, Texas was a success. Everyone had a good time. The state overseer and district overseer were in charge. Brother and Sister Wood, from Electra, were with us. The church was revived, the Holy Ghost in full charge. There was shouting, dancing and talking in tongues as the Spirit gave utterance. The preachers were at their best, and we surely did have good preaching and large crowds filled the house before service time. Pray for us at Point.—W. M. Ford, pastor.

ON THE RUN FOR GLORY

VALDOSTA, Ga.—I want to sound a note of praise for the Lord this morning because I am saved, sanctified and baptized with the precious Holy Ghost and on the run for Glory. I praise God for a greater determination to press on into deeper things and be the cause of souls being saved. Pray for me that I may ever be true and do the Lord's will at all times.—Cubie Swilley.

The Benefits Of A Young Peoples' Meeting

There are many benefits which may be derived from a young peoples' meeting. It can be enjoyed by both young and old and yet be a young peoples' service.

The first benefit, I believe, is the upbuilding or spiritual food one's soul receives. Everyone knows that when they fail to read the Bible and pray that they soon become discouraged and fail to go to church. Church is a good place to pray, because there are others to help pray. We do not fail to feed our bodies, so why should we neglect our soul? Our soul is much more important than our body, because it is the part of us that lives on and on—it never dies.

The Church is the best place to go for spiritual food, because the Bible is read and explained. There is a godly atmosphere when everyone is prayed up and has the victory in their souls.

Young Peoples' Meeting is a very good place to pray and gain victory if you have been neglecting your soul for sometime. It is a place where one is made to feel welcome and at home, they can enjoy themselves much better than where they feel unwelcome. So it is in our young folks' service—we young people are made to feel welcome, especially, because it is our own service. We can enjoy the blessings of the Lord and do more for Him than we could in another service. There is an old saying that "An idle mind is the devil's work shop," so if we have a part in the service we will have something to occupy our minds; something that will build up instead of degrade. In a young peoples' service we all have a responsibility upon us. When anyone is responsible for a certain piece of work they are more apt to go ahead and put their might in it and do it right. So when we young folks feel that we are responsible before God for a service, we go into it with more zeal and energy and try to really do something that the Lord will be pleased with. When we have to help in a service, we naturally pray, and this is what does our souls good.

The second benefit is the training one receives. We learn verses from the Bible and explain them. When an individual is called upon to lead the service, they are learning to step out for God and overcome timidity. Some day the ones that are now young will have to carry on the work of the Church and some will have to be ministers of the Gospel. After leading service a few times, we gradually overcome self-consciousness and timidity, and when we are needed we will be ready to do something for our Savior. Aside from leading service, everyone is needed to help with the singing. In taking part in the song service, we become familiar with the songs and are then able to help out in the other services. The third great benefit is that the young peoples' meeting can be enjoyed by both young and old. Here at Largo we usually have some sort of program to entertain and draw people here who would otherwise not come. These same people may want to serve God and they may find that there is real salvation for their souls and accept Jesus for their Savior. We had a special music program one Friday night, not long ago, and many came who had not been coming. Several pieces were played by our string band, which has thirteen members, also some songs were sung. This bit of entertainment gives a more pleasant atmosphere, and people will enjoy themselves. Everyone knows that it is easier to sing, pray or preach where there is a good feeling among the congregation. Having these little programs also gives everyone a chance to do something. Where there is a good young peoples' meeting the other services of the church are usually good. So it is necessary for both the young and old to do their best in all the services. We see that the young peoples' meeting gives us spiritual food for our souls, good training for our minds and yet is enjoyed by all and is a general upbuilding to any church.—Bernice Meares, Largo, Fla.

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Our Work For The Lord Is Not In Vain

SYLVATUS, Va. (Feb. 27)—"Truly God is good to Israel, even to such as are of a clean heart." This morning finds me happy in the Lord, for saving me from a life of sin, and sanctifying me by His blood. The Lord saved me about ten years ago and I have thought I was sanctified once or twice, but while the Spirit truly is ready, yet the flesh is weak. Paul admonished, "Let him that thinketh he standeth take heed lest he fall," and beloved, I truly have learned that except we watch and pray; take up our daily cross, denying ourselves, the lust of the flesh, the lust of the eye and the pride of life, we will surely fall beneath our privilege and bring reproach on the Friend that 'sticketh closer than a brother,' blighting our Christian life; good fo nothing but to be trodden under foot of men. O the leanness, the leanness of soul of a double minded Christian unstable in all his ways. The Lord does not want, neither will He have half-hearted service. No one can serve the flesh and be filled with the Spirit. It is the Spirit that quickeneth; the flesh profiteth nothing. Prov. 28:1 said, He that covereth his sin shall not prosper, but whoso confesseth and forsaketh them shall have mercy. Well, thank the Lord for such good promises that are sure and stedfast. I have been a pitiable snuff user since a school-girl and tried to lay it down, for the glory of God's kingdom, but in time, as the tempter would bring it up I have yielded to my hurt. Praise waiteth for thee, O God, in Zion: and unto thee shall the vow be performed. O thou that hearest prayer, unto thee shall all flesh come. Ps. 65:1,2. I am praising God this morning for lifting me above the shadows of the little foxes that spoil the vine, helping me to renew my covenant. I am more determined than ever before to crucify the flesh with all the affections thereof, by God's grace and loving kindness . We haven't had preaching much since the Assembly, having no pastor. But we have been holding on to God's unchanging hand, asking Him to send the pastor we needed, and Ps. 37:4,5 has been brought to pass. Brother D. R. Byrd is our District Overseer and pastor and the Church surely loves him. He is a real sample to the church, strong in the faith and filled with the Holy Ghost. As David said, his cup surely runneth over. The highway of holiness with no unclean thing thereon is his standard for the people. The church is getting renewed strength to clean up and clean out, tear up and tear down everything that is not of God. Brother Byrd surely preaches and manifests charity and the great love of God which has been shed abroad in his heart. Let us all pray and work harder for the Lord than ever before,as our work in the Lord is not in vain. We want to get the orphanage obligation going, and mission fund, also Sunday School.

May the Lord help us to stop robbing His storehouse of tithes and offerings. Be fervent in the Spirit, not slothful in His business, owing our pastor nor any other man anything, but to love one another. I covet the prayers of every saint. Your humble sister under the blood.—Mrs. Ellender Dalton, Clerk.

A Wonderful District Convention

The Weatherford, Texas, District Convention convened at Mineral Wells, Tex. March 15th, 16th, and 17th. The convention was well attended by the ministers of the district, and about eight ministers from other districts. The State Overseer, E. W. Williams, was in charge and God in the lead, the singing was splendid, the glory was plentiful, the unity was perfect, in fact that is a common thing in Texas. All the speakers except one did some excellent preaching.

I have attended several conventions in different states, but this was about the best District Convention I was ever in. There are two things about the people in Texas, they will go and shout, I really like to be around that kind of folks, they are always blessing one another.—J. C. Jernigan.

Life Is Very Brief

What we do must be done Quickly

The Work In Penna. Progressing Nicely

BOSWELL Pa. —I praise God for the great work He is doing in Pennsylvania. God has given us real pastors for the churches. We are very thankful to our God for the Baptist minister that He gave us from the state of Maine. He is pastoring one of the best churches in Penn. and is doing good work. The work is growing. God is blessing his labor and he is gaining favor with God and man. We are thankful for the service Bro. H. O. Harris has rendered and would have been glad if his stay could have been longer, but the church in Baltimore where he served year before last wanted him and as he felt led that way, we could only submit to God.

The work here at Boswell is doing good under the learership of Brother Langston. The best interest is manifested that we have had since the Church was established here. A revival is on now, conducted by Brother Bloomingdale and wife. They will evangelize this state until May, when they expect to go back to Maine. The report from Reading, where Brother Seyda is pastoring is good. Outside Pentecostal people are becoming interested. Several have been added to the church recently.

In regard to the colored work, I will say that all the churches, except one, choose to remain under my supervision and I can truthfully say that their motto is "Loyalty, loyalty to Christ and His church." They try to obey in detail all rulings passed by the Assembly in regard to finance. They have loyally stood by me as their overseer. Brother Bowley, Brother Galloway, Brother Hill and Sister Jensley are getting along good in Philadelphia. A nice church has been purchased in a good part of the city. The church at Norristown has no pastor, but Brother Shelton has been good to keep the flock together and they are planning on building in the near future. He is also doing some good evangelistic work. The new church which was set in order at Manns Choice, Pa., just before the Assembly by Brother J. A. Wilson, has the foundation laid for a new church building and no doubt they'll have it up soon. On the whole, I feel that the work is moving along and am thankful that God ever let me cast my lot among them Brother A. R. Martin, the leader of a mission in Harrisburg, has come in to the Church of God and will bring his people in as fast as he can.—Faithfully yours, H. W. Poteat, Overseer. of Pa.

6 RECEIVE THE HOLY GHOST

MARKS Miss.—Brother J. D. Williams of Crowder, Mississippi held a week's meeting at Brother Elijah Helams' home this week. God certainly gave him some wonderful messages to bring to the people. There were six saved, two sanctified, six received the Holy Ghost. I thank God for sanctifying my soul, praise His name. Brother J. D. Williams is well qualified to carry God's message wherever the Lord might send him.— Nora Stafford.

A Faithful Member

KINSTON, N. C. — (Jan. 1)— I want to praise the Lord for saving, sanctifying and baptizing me with the Holy Ghost and fire about two months ago. I have been a faithful member about four years. I want to shout glory when the world is on fire. I praise the Lord for healing my throat one Sunday night. I ask all the saints everywhere that reads this to pray for me. Your Brother.— David Pope.

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M. W. Letsinger

In the early ages, according to the Scriptures, man lived to a great age, but because of his sin God said that his days should be but three-score and ten years. If man had done right he might have been able to continue to live to a great age, but because of his wickedness God shortened his life.

I believe that we may 'lengthen our lives' by living for God and doing right, but after all, 'life will soon pass.' If we should live one hundred years the time will soon go by. When I was a child Grandfather had already grown old. As I looked upon him studiously, I said, "'Grandpa,' you have lived a long time." "Yes," said he, "but it seems only yesterday since I was but a little boy like you." He went on to say, that if I should live to be as old as he that I would not realize any more of life than I had already; that all I could realize would just be that I had lived. I wondered how these things could be, but since I have reached middle-life I have begun to understand what "Grandpa" was talking about, as I do not realize any more of life now than I did twenty years ago. All I know is, that I have lived, and life does not seem any longer now than it did twenty years ago.

This life is said to be the time for us to prepare for eternity. Then, realizing that our days are "so few" and "so short" we should not lose a moment of time. We cannot redeem time after it is gone, for it is gone, gone forever—we CANNOT recall it. The poet had possibly grown old when he sang,

"My days, my weeks, my months, my years;
Fly rapidly as the whirling spears,
Around the steady pole."

He realized that his life was slipping away very rapidly and that he would soon be in eternity, and so did the one who sang, "Life is but a Winter's day; a journey to the tomb." Job said at one time, "My days are swifter than a weaver's shuttle." They were slipping by so very fast that death appeared not far in the distance. One writer compared life to a span; another to the vapor of the early morning; another compared it with the grass, then too it has been compared to the falling of a leaf. After Saul had been chasing David for several days, David seemed to then realize the uncertainty of life when he said, "It is but a step to death." Ah, life is so very short, and death is so sure! Then, we should be busy each hour and not idle a single moment of time away. As we realize these things, it will surely put a "go ye" in our very souls that will cause us to bestir ourselves as never before. There is plenty for us to do. Then, let us do our very best the remainder of our lives.

Many are seeking to lay up treasures here on this earth; they do not let many opportunities for wealth and fame get by them, but very few seem to be interested in laying up treasures in Heaven. Friends, we can afford to fail in this life (if necessary) but we cannot afford to miss Heaven. God has surely spared our lives for a purpose. Think of the friends who started with us in early life, many of them have been called to the Great Beyond. I often think of a little poem which my father taught me when a child; I believe I can repeat a part of it now:

"Where is now the merry party
I remember long ago;
Laughing 'round the Christmas fire
Lighted by its ruddy glow?
Or in Summer's balmy evening
In the field upon the hay;
They have all dispersed and wandered—far away.

Some have gone to lands far distant
And with strangers made their home;
Some upon the world of water—
All their lives are forced to roam.
Some have gone from us forever,
Longer here they could not stay;
They have reached a fairer region—far away.

As we reflect upon those sacred days we are made to realize the truth of this poem. Where are the children of our childhood days? They have grown to be men and women. Some have moved to far away countries and have made their homes with strangers, but the majority of them have

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

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MAY 11, 1929

EDITORIALS

We certainly appreciate the work that is going on in placing the Evangel in the homes of the people. Brother Earl Paulk is taking the lead in this work. He has sent in one hundred and fifty-nine, and Brother H. L. Whittington is the next; he has sent in 109. There are many more of the good brethren and sisters who are doing valiant work. We feel that this is as important as any part of the Church's work.

O

We want to insist again that you who owe the Publishing House settle at the earliest convenience. Some are very prompt, and some have written us that they would settle soon. We appreciate this very much, but there are many more who could make us feel good and help the Church by paying up.

O

We want to thank our many customers for their job work, such as printing your programs, circulars, letterheads, envelopes, song ballads, etc. We are doing our very best to please you. Please continue to write us your wants. We are delighted to serve you, and want you to patronize the Church of God Publishing House.

O

Remember, when ordering, that it is worth a great deal to the business here for you to send cash with your order. Of course, your credit is good, and we believe that you will pay it, but it saves us so much work for you to send cash with your order. It has been suggested by some that we charge 10% more when credit is given.

O

Brother T. P. Douglas, of Miami, Fla. is to be commended for his faithfulness in the support of the orphans. For several months he has averaged sending in $22.00 each month for the support of this worthy cause. We certainly appreciate this, Brother Douglas, and we are sure the Lord will reward you.

Life Is Very Brief

(Continued from page one)

passed to the Great Beyond, and are now waiting and watching for you and me. Their work down here is ended and they have entered into rest. As I remember some of them I can almost hear them say, "Meet me over there, I will be waiting and watching for you." It makes me want to hurry, and do all the work that is possible to be done in the "next few days" for we surely haven't long to work. Life's evening sun is sinking fast with many of us today, and what we do MUST be done quickly.

TESTAMENTS

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Wonderful Revival at Knoxville, Tenn.

We have just closed a successful revival in Knoxville, Tenn. which began April 14th and continued three weeks. The Lord began to work from the first service. Large crowds filled the building, and conviction began to settle down upon the people! The altar was filled with sinners, crying out to God. There were 21 saved, 10 sanctified, 4 received the Holy Ghost, and 19 came into the Church, among whom were some good Methodist people who came inquiring the way to Zion. We had wonderful cooperation with the other Pentecostal people of the city. Bro. Leatherwood, the pastor of the Independent Church of God came with his people with their bright, shining faces, and with fiery testimonies. Also our dear Sister Thomas, with her saints from her mission. Thank God, we could not tell but what they were all Church of God folks, (which we hope they soon will be). All we could tell that was against us was that the building was too small to hold the throngs of people. One man said there were more on the outside the last night that could not get in than there were in the building. The building seated about four hundred. W. D. Childers, the pastor, will give a full report of the meeting later.—J. L. Goins and sons, of Christopher, Illinois.

PRAYER

(Continued from page one)

to the altar, and rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." "When ye stand praying, forgive if ye have ought against any, that your Father which is in Heaven may forgive your trespasses." We must forgive personal injuries. We must get rid of all wrath if we would have success and prevail with God.

A Pure Faith

Faith unfeigned, unmixed, free from doubting. "Let him ask in faith, nothing wavering." Have faith in God. Faith is God's power in His willingness to hear and answer prayer. "If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

Prayer Answered

We see Abraham holding back the lifted arm of God in behalf of guilty Sodom; see Jacob wrestling with God and overcoming; see Joshua arresting the heavens until his battle is fought; see Elijah praying the dead child to life, calling down fire, sealing up the open clouds for three years and a half; see him as he comes on the scene and meets Ahab, plans for the meeting on Mt. Carmel, kneeling before the altar with the bullock on the wood soaked with water, and fire falls and licks up the sacrifice; he goes thru the service then on his knees he prays until God sends rain. Such faith as this God cannot deny. We see Hezekiah as he calls upon God until he is healed and fifteen years is added to his life; also the one hundred and twenty disciples in Jerusalem praying until the heavens were opened and cloven tongues like as of fire, sat upon each of them and they were all filled with the Holy Ghost and spake in tongues and magnified God. All doubts and questioning must be put away if we in reality get our prayers through to God. The comers to God must believe two things, namely, that God is, and that He is a rewarder of them that dilligently seek Him. If we feel that we can get alone with God, leaving out our self-sufficiency, all selfish desires and motives, I am sure that God will pour out a blessing upon us. All true prayer is the cry of conscious weakness, as Peter cried, "Save me Lord, or I perish."

Holiness is essential to the life of prayer. Prayer is the message of love. Love will make us bold. Paul spoke of praying always. "The Spirit also helpeth our infirmities for we know not what we should pray for as we ought, but the Spirit itself maketh intercession for us with groanings that cannot be uttered." Think of Stephen as he prayed and the heavens were opened. He saw Jesus sitting on the right hand of God. Think of Paul and Silas in the stocks at midnight. The jail doors flew open, their fetters fell off and they were released and the jailor cried out, "What must I do," and he and his whole family gave their hearts to God. Think of Peter as he was released from prison thru the prayers of the church. It is thru prayer that the greatest blessings will come to the human heart.

Dwight L. Moody tells of one of his experiences, his first trip to England. He was invited to speak to a certain church. The service was cold and formal and Mr. Moody decided to go over to Ireland. On reaching his destination a telegram was awaiting him, asking him to come back and saying that many souls were convicted and quite a number saved at a prayer meeting that evening. Mr. Moody returned to the place, wondering what was the cause of the outpouring of the blessings of the Lord. In visiting the different people in the community, he visited the home of an invalid. She told of how she had read his sermons in the paper and had earnestly prayed that God would send him to her church, and on hearing of his arrival in the town, she requested that he be invited to speak in the church. She had earnestly prayed for years that God would send him there. After his sermon that evening she began praying that God would send a revival to the church. This was the secret of that revival—the prayers of this invalid woman. Oh that God would help us to pray. We need more power in divine healing and more power in influencing men for God. If the church ever prayed, now is the time. We must go forward if we please the Lord and do the things that are pleasing in His sight.

NOTICES & SPECIALS

We are in the midst of a glorious revival at Faxon, Okla. Sunday night six were sanctified and five were filled with the Holy Ghost, one received the baptism in the middle of town on the streets, after the meeting broke up. The end is not yet. We are expecting to get a good strong church here. —B. L. Hicks, Lawton, Okla.

Brother E. Haynes of Dayton, Ohio, states that his address is changed from 2110 Wayne Ave., to that of 922 Wayne Ave., Dayton, Ohio.

The District Meeting for the Hattiesburg District will be held at Morgantown, Miss., beginning Friday night before the 2d Sunday in June, 1929. Everybody is invited. I want Hattiesburg and Gulfport to be sure and send at least one representative each. Come on, let us have a real feast at the Lord's table. Our State Overseer will be with us, D. V. Your humble servant, J. C. Lentz, District Overseer.

I am District Overseer of five counties with railroads and towns and honest folks, who have never heard the Church of God preached. I want some good Church of God evangelist, who has a tent, and some workers to stay on the field this season. I will assist in every way I can. He can have all he can get in offerings. I can use two evangelists with tents.—J. C. Farmer, 723 Newbern Ave., Statesville, N. C.

We will have "Fathers' Day" at Rocky Hill tabernacle, near Sebastopol the 3d Sunday in May. All are invited to come.—Mrs. Josie Comans, Rt. 2, Dixon, Miss.

We are out in the evangelistic work, and anywhere in Florida we are needed we would be glad to go. Our address at present is Sarasota, Fla. (Home address, Lake City, Fla.).—H. S. Scott.

To the ministers and laity of the Princeton District, we wish to announce that the District Convention for the above named district will be held at Princeton, W. Va. May 24-26, inclusive. Everybody is invited to come praying and expecting a blessing from God. We especially invite any of the ministers that can to come and be with us in the convention, and we at least expect all that belong to this district to be present. Entertainment free. For information, write T. J. Meade, Princeton, W. Va.

The District Convention for the Tug River District will convene at War, W. Va. June 6-9, inclusive. We hope for a nice time and a specially good convention here as it is the first for this district. This convention will be held under Brother C. H. Blankenship's tent, himself in charge, who, we believe, will have a good report and rather an elaborate programme for his people over whom he is district overseer. Any information can be had by writing Brother Blankenship at Dan, W. Va. Everybody welcome.

The District Convention for the Mingo District will convene at Lenore, W. Va. June 13-16. Let all the ministers be present with their reports ready in each instance. We are also expecting a very blessed time in the Lord at Lenore. Brother Henry L. Marcum, the District Overseer, having planned for this convention for some time, will be expected to make the usual good showing. Everybody is invited to come. Entertainment free. For information, write Henry L. Marcum, Delbarton, W. Va.

We wish to further advise that the ministers who have applications for examination for credentials should be present at these conventions for their examination, so we can secure their credentials for them as soon as possible. Come praying and believing God for a great time. We are praying and believing God that these conventions shall be an inspiration to the work and workers of West Virginia.

Faithfully, E. C. Clark, Overseer.

I stand foursquare for the Church of God and her teachings, and the Word of God rightly divided. Anyone desiring my help for a revival may write.— Y. E. McNear, 1826 Hicks St., Augusta Ga.

We, the Church of God at Selma, N. C., expect to have Home Coming Sunday, June 30th, 1929. We want every saint to come; we're expecting a good time in the Lord. We ask all who read this to pray for the Church of God at Selma. Your brother, J. R. Gilmore, Selma, N. C.

The Church of God at Bauxite, Arkansas will begin its regular revival the 1st Saturday night in July, D. V. Everybody cordially invited. Come and be with us. — W. I. Burford, (pastor, New Summit church).

This will serve to notify the ministers and members of the Church of God in the Alabama City Dist. that our District convention will convene in Boaz, begining the night of May 24th and continuing thru the 25th and 26th. Come on folks, let's be loyal and energetic. All our friends are invited to come and cooperate with us and help us put the work in this part of the state over for the Lord. We are expecting some fine singers and workers to be present, and are expecting a feast of good things from the Lord. Come one and all. — Roy. E. Blackwood, District Pastor.

I would like to know the whereabouts of Mrs. Ed Pearce. Last heard of she was in Atlanta, Ga.—Mary Morgan, Walhalla, S. C.

This is to certify that the papers of R. G. Page (col.) have been recalled, and that he is no longer a minister in the Church of God. H. W. Poteat. State Overseer of Pa.

The Jesup District camp meeting will convene at Pine Grove church six miles north of Odum, Ga. July 1st to 15th, with Brother S. C. Chambers in charge. Everybody get ready for a feast of good things from our Father's table. There are some camp houses, and plenty of room to camp, also the church building will be used for a dormitory. So come and bring your quilts. There'll be a store and restaurant for the convenience of the people. Let us make this the best camp meeting that ever has been in South Georgia, for we expect to have the guidance of the Holy Ghost in front all the way thru. Brother Cob Denton will be in charge of the singing; Sister Gertrude Brantley in charge of the music. Don't forget the date and place. Come on, brethren and sisters, it is a great feast we are looking for at his time. Come, sinners and get saved from your sins, get sanctified and the baptism of the Holy Ghost and fire. If you are not here, you will miss something. — C. A. Culpepper, pastor, J. H. Westberry, clerk.

The Georgia State Camp Meeting will convene at Fitzgerald, Ga., beginning the 21st of June and running thru the remainder of the month. Everybody invited. Come! come!! Those who can't come, pray that God will give us a great time. The state convention will convene the last three days, 28th, 29th, and 30th of June. Would be glad for all the preachers in the state, also from the other states, that can, to be there. Preachers' day Saturday the 29th of June. Everybody welcome. Don't forget to pray for the meeting.—Humbly, J. W. Culpepper, Overseer of Georgia.

The District Convention for the Panhandle District will convene at the Mobeetie, Texas, church May 17th, 18th and 19th. Everybody has a special invitation. The entertainment committee will be at their post of duty, and everybody will be taken care of. We will have plenty of room and fresh air. Brother E. W. Williams, State Overseer will have charge, with the Holy Ghost leading. Be sure to come and get your share of the good refreshings from the Lord.—Oscar Davis, District Overseer.

Anyone knowing the whereabouts of N. P. Shook, please notify Oma Garrett, Hiwassee, Ga. Last heard of at Ketchem, Okla.

REQUEST

Saints of God everywhere please pray for me.—E. W. Anderson, Box 236, Middlesboro, Ky.

Brother Leland Burroughs is expected to open fire on the enemy here soon. We want all the saints that know the worth of prayer to pray much that we will gain victory over many precious souls. The enemy is on his job here at this place, and we need your prayers.—Geneva Lumkin, LaFrance, S. C. (old name, "Auten.")

He Keeps Us Saved

LARKINSVILLE, Ala. (Jan. 28)—I want to sound a note of praise thru the Evangel for my blessed Redeemer this afternoon for what He is to me. He is my all and all. He heals my body and keeps me saved. A few weeks ago when the flu epidemic was on I took a cold and was suffering intensely with my head and asked the Lord to heal me, and promised Him if He would I would testify of it, and He did. I praise Him for it. I trust Him for my family too. I ask all who read this to pray for me, that I may stay in the will of the Lord.— Emma Wilkins.

Going All The Way With Jesus

TEMPLE, Ga. (Feb. 10)—I want to praise God for saving and sanctifying me last Fall, and for filling me with the Holy Ghost to-day. I was off praying for mother, for God to heal her, and He sent His wonderful power and filled me with the Holy Ghost and I thank Him for it. I want to thank God for His healing power and for healing us of many different things. We have been trusting God for about seven years and He has always healed when we call on Him. You know the Bible says the prayers of faith will save the sick and the Lord will raise them up, and I am so glad that I found this man Jesus who has power over all things. I ask the saints to pray for me, that I may go all the way with Jesus. I have a little brother seven years old, and a sister thirteen years old who have the Holy Ghost. Pray for them that they may go all the way with Him. Pray for my father and mother that they may hold out faithful to the end. I ask the saints to pray also for my unsaved brothers and sisters, that they may get right with the Lord before it is too late. I am not a member of the Church of God, but I want to be. Your little brother.— C. J. Harper, Rt. 1.

HIS GRACE IS SUFFICIENT

SELMA, N. C. (Feb. 27) — I am praising the Lord to-day for good old time salvation. I am a member of the Church of God, which He purchased with His own blood. Altho we have many tests and trials yet Jesus says His grace is sufficient and I have found it to be true, praise the Lord! I want to ask the saints everywhere to pray that I may be healed of nervous spells. I know the Lord is able to heal me, for He has healed me many times. I desire a closer walk with Jesus. It seems that the enemy tries his very best to get me to give up, but I know that if I will only hold on, Jesus will help me in the time of need. I am only eighteen years of age, have been a member of the Church of God for three or four years and I have no inclination whatever to go back in sin. I want to be a soul winner for Jesus. Pray for the church here. We have Brother Brantley of Middlesex, N. C. for our pastor. We like him, and believe he is a real man of God. Pray for me. Your sister in Jesus. — Gladys Fowler.

SOULS HUNGRY GOR THE GOSPEL

FALKNER, Miss. (March 18)— I feel like praising the Lord this evening for what He is to me. I want to fulfill a promise that I made about two weeks ago. I had a hurting in my side and I promised Him if He would heal me I would testify of it. I praise Him because He took the pain away. O He is so sweet to my soul. I am so glad I can trust Him with both soul and body, bless His dear name! I praise Him for having shown me the light on holiness. I praise Him for ever adding me to the Church of God. I want all who read this to pray for me, as I am the only one here who believes in holiness. Very few here have ever heard it preached. Pray that God will send some good man who is filled with the Holy Ghost to this country to teach the true gospel. I would be so glad if we could have a revival at this place, and I feel like it would be a good field in which to work. So let us pray that God will send someone here this Summer. Your sister in Christ.—Sarah C. White.

SUBSCRIBE or RENEW
For The
CHURCH of GOD EVANGEL

WE MUST HONOR GOD

SHAWNEETOWN, Ill. (April 18)—I want to sound a word of praise for my Savior who came into this world to save me. We are having a blessed revival at this place under the leadership of God, and thru the efforts of our beloved pastor, Brother Milligan. There are many people in this town who are out of the ark of safety, and we feel the need of a good revival and feel sure that souls will be saved. I have only been in this way since last November, but I am in the Church to stay—sanctified, filled with the Holy Ghost and added to the good old Church of God. We ask the readers of the Evangel to pray for our success in this meeting. We must honor God if we expect Him to honor us. He gave His only Son that we might have a home in Heaven, and if we do not grasp the opportunity to live up to the mandates of the Holy Bible, then we shoulder the responsibility, and the blood is upon us.—Thos. S. Lowe.

Great Consolation To Know The Lord

PHILADELPHIA, MISS. (Feb. 24)—I thank the Lord for saving my soul, sanctifying me by His precious blood and filling me with the Holy Ghost, the blessed Comforter, which Jesus said He would send back when He left this world. I am glad I live in this age, that I might have this blessing. We have such a grand privilege of living for Jesus. I often think of how sweet it is to trust Him—just to take Him at His Word, and to know that He will be with us unto the end. It is so much different to live a Christian life to that of going on in sin. It is so sweet when we can go thru the day, and when the sun has gone down behind the western hills we can just look back over the day and say that we have been true, and to know all is well with us if Jesus should come or call. It seems so sad to see so many people who do not seem to be paying God any attention whatever, knowing too that we are going to reap just what we sow, whether it be good or evil.

I am longing to make Heaven my home. I have loved ones who have passed away whom I want to meet again some day. All our fore-parents once stood in the choir and sung but they are gone now. We can see their vacant places and miss their voices in the services, but some day we know if we are faithful we can meet again, where there will be no parting, no death, where we will never have to say goodbye to the saints any more. For as John said, The former things will all be passed away. There will be no dissappointments in heaven, nothing to worry over at all, but to know we are at home forever. I believe we will know each other in heaven. Some people do not believe this, but I do. Then, let us be true to God and run the race with patience that is set before us, so at the end of the way we can go to the Marriage Supper and spend our eternity with Jesus and the angels.—Katie Watkins.

Pastor And Members Came Into The Church

KISSIMMEE, Fla. (April 1)—On March 26, 1929 Brother I. H. Marks, pastor of the church at Lakeland, Fla. and T. W. Godwin, pastor at Orlando, Fla., met at Kissimmee at the request of the pastor, Brother C. H. Hally, and about fifty members of the First Pentecostal Assembly of God, and transferred them into the Church of God. Brother Marks is conducting a revival here now. The interest is surely good. Two souls have been saved and one received the baptism of the Holy Ghost last night. We are praying that we may stay humble and submissive to the One who died for us. Brother C. H. Hally was chosen pastor for this year. Please pray for this church.—J. C. Hinson, clerk.

GEORGIA STATE CAMP MEETING

Will Convene At
FITZGERALD, GA., JUNE 21ST to 30TH
State Convention convenes 28th, 29th, 30th
J. W. Culpepper, State Overseer

SOUTH CAROLINA CAMP MEETING

Will Convene At
GREENVILLE, S. C. JUNE 20-30
State Convention will convene 28th, 29th, and 30th

ILLINOIS - INDIANA TWO STATE CONVENTION

May 8th to 12th, at Eldorado, Illinois

VIRGINIA STATE ASSEMBLY

WILL CONVENE AT
SALEM, VIRGINIA MAY 20TH TO 26TH
Free Entertainment for Ministers—H. B. Simmons, Overseer

It Was God Working

MARIETTA, Ga. (Feb. 18)—I want to sound a note of praise to the Lord for He has done so much for me. It seems that the Lord works everything out to our good. A few days before my son took sick, I began to get letters from the saints from different parts of the states. He was going to a sinful place, and I begged him not to go, so I prayed and asked God to work with his heart, and to let him know that it was God working. He took pneumonia fever about 12:00 o'clock that night, and I began to talk to him and pray, and he began to pray also for the Lord to save his soul. His father, an unbeliever, was just across the hall from us, but we prayed any way. The next day his father left the house, and we had prayer. I first began to pray for the Lord to heal him, then I just gave him over to the Lord, to take him if it was His will, but to save his soul. The Lord surely did bless me, I shouted and danced under the power. The next day his father was away again, and we began praying. It seemed that Jesus was by my side and an angel was right over him. The Lord wonderfully saved his soul.

I got letters from most every state, one woman was led to pray for me about 3:00 o'clock in the morning, which was the very time my boy was so bad. I can never thank the Lord enough for what He has done for me. I want every saint over the world that reads this to pray for me and my children, they do not know what a heavy burden I have to bear. My husband is not in the way and it makes it very hard for me. Please pray for my husband and my children.—Mrs. Mary Gibson.

His Word a Light Unto Our Path

WAUCHULA, Fla (Feb. 11)—It has been a long time since I have testified thru the little paper which has been a welcome visitor in my home for about eighteen years. I praise the Lord for saving, sanctifying and baptizing me with the precious Holy Ghost and adding me to the Church of God a little more than eighteen years ago. Jesus has been my healer all these many years. He has healed me and my family many times. He healed my husband last summer of something like acute indigestion, when it looked like he was in the jaws of death, and he has not had another attack of it since. Also I will make mention of how He healed me. I was having a severe headache once or twice a week. I promised the Lord if He would heal me I would testify of it, and He did the work. I praise the Lord for the love He has placed in my heart for Jesus and His precious Word. I love to read and study His Word and know it for myself, as there are so many deceivers in the world to-day. If there ever was a time we needed to know God's Word, it is now. If we follow His Word we will not be deceived. I am so glad God has so fixed it that we can know that we are right. Praise His name! O I love His Word better each day. It is a lamp unto my feet and a light unto my path. Blessed are the undefiled in the way who walk in the law of the Lord. Sisters, if we walk in the law of the Lord we will dress as becometh holiness. I cannot understand how some of our sisters in the Church can partake of the fashions of today. Ah, it behoves us all to measure up to the Word, for Jesus is soon coming, and if we are not ready to go up in the rapture we will be left here to go thru the awful tribulations that are coming upon this earth. I want to be ready. It may mean more hard trials and sufferings to be ready but I want to be ready and mean to, by His grace. We are having a real good meeting here now, Brother W. H. Yates is our pastor. We all like him and his family. Please pray for this place, also pray for my two unsaved boys.—Mrs. Annie Edenfield.

WHEN WE ALL GET TO HEAVEN

SALEM, W. Va, (Feb. 3)—I feel impressed to write to the Evangel today and pay my vow to the Lord. He has been so good to me. I promised Him if He would heal me I would testify of it, so He healed me, praise the Lord.! He is my physician. I praise the Lord for being saved from a life of sin, sanctified thru His blood and the blessed Holy Ghost abides just now, and I feel more like pressing the battle to a finish than ever before, because I do believe the Lord is soon coming back to earth again to catch away His Bride, and that will be a grand meeting when we all get to Heaven. I mean, by the help of the Lord, to make Heaven my home. I find in His precious Word where He said, "Come unto me all ye that labor and are heavy laden and I will give you rest." I am glad of the precious Word of God. May God bless all who read this, is my prayer. Please pray that my husband and I may be just what the Lord would have us be. Your brother and sister in Christ.—Mr. and Mrs. F. A. Hyatt.

The Convention Was A Success

LANNIUS Tex.—I feel like praising the Lord this afternoon for the good convention that we had at this place. There was singing, shouting and praising the Lord. A welcome address was given by Sister Laura Bridges. On Friday night a message was given by Brother H. N Bridges, pastor of the church at Ladonia. His subject was "Perseverance in prayer." Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." 1 Cor. 15:58. We know that if we stay steadfast and unmovable in the work of the Lord that our labor will not be in vain.

On Saturday morning we had another message by Brother Lane, pastor of the church at Paris. His subject was "Going Forward." If ever we needed good, honest men and women to go forward and work for the Lord, it surely is now. Saturday night Brother W. M. Ford, pastor of the church at Blossom, gave a good address on "The need of laborers." Then Brother T. M. McClendon, pastor of the Lannius church, delivered a wonderful message on "The Second Coming of Christ." Truly we all want to meet the Lord when He returns to earth the second time. I don't want to be as the five foolish virgins, but want to be as the five who were wise. I want to be a bright and shining light to this lost world.

Sunday morning at the Sunday School hour Sister Wood from Electra gave a wonderful address on "The interest we should have in going to Sunday School." It made us realize the need of a good Sunday School more than ever before. At eleven o'clock Brother E. W. Williams, our State Overseer, delivered a wonderful message on the 12th chapter of Revelation. It was real food to our souls. We truly thank the Lord for him. We believe he is a real man of God. Sunday afternoon we had the report of the churches. They all seemed to be on fire for God. The reports of some were not so good but we believe they are going to do better.

Sunday night Brother S. J. Wood, pastor of the church at Electra brought the message on "The wedding Garment." It was truly wonderful. Let us examine ourselves and see if we have on the wedding garment, spiritually speaking. I believe I can say, it was a successful convention. There were two in the altar Sunday night.

I also want to praise the Lord in this testimony for the way He helped this place. There were five women appointed as solicitors to raise the money. I can say they worked faithfully in getting the money. They only worked about two weeks and raised about a hundred and twenty-five dollars. Truly the hand of the Lord was in this. We give Him all the honor for it. I want to say here that we thank the Lord for our pastor. We believe he is a real man of God. He is doing his best for the work at this place. Pray for the church here that it will grow and prosper in the future.—A sister in Christ (Miss) Irene Bridges, Rt. 1, Dodd City, Tex.

Jesus Arose On Easter Day

FITZGERALD, Ga (April 5th)—I just want to praise the dear Lord this morning for what He is to His people here. I praise Him for our Sunday School and for the little folks who attend. It was just wonderful to see them on Easter Sunday morning as they went marching up to recite their little program and to hear them say, "The stone is rolled away." It is a grand thing to serve a true and living God right down here in this present world and how sweet it is to know He is risen. All hell could not hold Him and now He has conquered death, hell and the grave and is become the first fruits of the resurrection. To-day our hope is in Him. If He arose (which He did), then we shall rise and the only way we can rise when He comes is to have the blessed, sweet Holy Ghost in our souls and be ready.

I want to praise the Lord for our pastor, Brother J. A. Hipps. I surely believe He is a man of God. I praise Him for the sermon Sunday night by Brother Archie Merritte. I thank the Lord for the young people at our church. Part of them are holding out faithful. I am young in the way and am one of the young ones so pray for me. I have had the Holy Ghost only three months and I need your prayers that I may stay humble, get closer to my dear Lord and learn more about His blessed truths. Pray for my Sister Maggie that she may get where she wants to be. — (Miss) Lucille Swann, Rt, 6, in care of J. W. Hall.

PRESSING ONWARD

KISTLER, W. Va. (April 10)—A Church of God was established at this place in March, 1929. We have a good Sunday School also. We have had nine conversions, and the real good people of Kistler are attending our services each time. Pray for me, that I may continue on in the faith and that the Lord may always get the glory out of my life, for I have not any desire to turn back, but to press on. I am just a beginner, but I certainly do enjoy our meetings, they make me feel so good, and I am doing my best to press onward.—Elder J. Jefferiesfield, Evangelist, Elder Oliver Mayberry, Shepherd, Edith Owens, Secretary.

ORPHANAGE REPORT

April 1st to 30th

S. S. Kelleysville, W. Va. $5.14; S. S. Macclenny, Fla. $5.90; S. S. Paris, Tex. $1.90; S. S. Auditorium, Cleveland, Tenn $40.78; S. S. Whitlow Grove, Ark. $1.00; S. S. Shamrock, Tex. $1.77; S. S. Rome, Ga. $1.82; S. S. Ironton, Ohio, $5.00; S. S. Cawood, Ky. $1.60; S. S. Leighton, Ky. $0.25; S. S. Etowah, Tenn. $5.00; S. S. Carrier Mills, Ill. $4.53; S. S. Charlotte, N. C. $6.46; S. S. Gastonia, N. C. $6.41; S. S. Crownhill, W. Va. $2.35; W. L. Lunsford, Columbia, Ga. $2.18; S. S. Dorothy, W. Va. $0.87; S. S. Bridgeport, Ill. $1.21; S. S. Buchannan, W. Va. $0.45; Church, Boaz, Ala. $6.00; S. S. Kannapolis, N. C. $7.00; S. S. Dillon, S. C. $3.50; S. S. LaFayette, Ga. $3.49; S. S. Largo, Fla. $6.56; S. S. Walhalla, S. C. $2.65; S. S. Ashville, N. C. $6.65; S. S. Arcadia, S. C. $1.16; S S. Wilburn's Chapel, Tenn. $1.90; S. S. Lake Monroe, Fla. $7.10; S. S. Clarksburg, W. Va. $1.13; S. S. Riviera, Fla. $20.00; S. S. Lakeworth, Fla. $7.32; Church, Valdosta, Ga. $2.53; S. S. Ferndale, Fla. $7.53; S. S. Stroud, Okla. $2.12; S. S. Zellwood, Fla. $6.25; S. S. Tampa, Florida, $11.58; S. S. LaBelle, Fla. $4.88; S. S. Arcadia, Fla. $2.50; S. S. Double Spgs., Ala. $1.24; S. S. Reading, Pa. $1.81; S. S. Magnolia, Ohio, $1.13; S. S. Weatherford, Tex. $0.78; S. S. Graves Chapel, Tenn. $2.26; S. S. Olney, Ill. $4.73; S. S. Sulphur Springs, Fla. $0.79; Church, Dover, Fla. $2.54; S. S. Ravenna, Ky. $4.10; Church, Tampa, Fla. $2.46; S. S. Nocatee, Fla. $11.82; S. S. Somerset, Pa. $4.25; S. S. Ensley, Ala. $5.00; S. S. Finleyson, Ga. $3.50; S S Logan, W. Va. $37.50; S. S. Key West, Fla. $6.50; S. S. Plaza, N. Dak. $13.29; S. S. Okeechobee, Fla. $0.75; Church, Pleasant Hill, Miss. $5.50; Church, Ft. Meade, Fla. $14.50; church, Coconut Grove, Fla. $20.00; Church, Marietta, Ga. $1.56; S. S. Chauncey, Ill. $3.60; S. S. Cambridge, Md. $9.19; S. S. Branford, Fla. $1.63; S. S. McMinnville, Tenn. $7.87; S. S. Ardmore, Okla. $1.90; S. S. Wilmington, N. C. $1.74; S. S. Garrison, W. Va. $11.43; S. S. Linden, Fla. $10.78; Church, Black Oak, Tenn. $5.70; S. S. West Frankfort, Ill. $7.52; S. S. Montgomery, Ala. $1.25; S. S. Chokoloskee, Fla. $1.40; D. F. Baldree, Chokoloskee, Fla. $1.00; S. S. Lawton, Okla. $8.02; S. S. Preston, Ky. $1.00; S. S. Kimberly, Ala. $1.94; S. S. Rochester, Tex. $1.40; S. S. Ryder, N. Dak. $2.50; Church, Johnson City, Ill. $5.68; S. S. Highland Park, Ky. $13:55; Church, Salem, W. Va. $4.00; T. P. Douglas, Miami, Fla. $22.70; S. S. Gastonia, N. C. $0.86; Church, Belmont, N. C. $1.51; S. S. Thorn, Miss. $2.18; Mrs. Nettie Fox, Stewart, Miss. $2.00; S. S. Josephs Chapel, Miss. $2.45; S. S. Orlando, Fla. $6.59; S. S. Jacksonville, Ala. $2.75; S. S. Summit, Ala. $2.16; S. S. East Alton, Ill. $1.75; S. S. Lannius, Tex. $2.68; S. S. Toledo, Ohio, $5.00; S. S. Owltown, Ga. $0.70; S. S. Columbia, S. C. $2.45; P. B. Powers, DeQuincey, La. $1.00; S. S. Dade City, Fla. $4.12; S. S. St. Joseph, Mo. $2.83; S. S. Thomasville, Ala. $3.75; Church, Black Oak Grove, Tenn. $2.00; S. S. Corbin, Ky. $5.10; S. S. Knoxville, Tenn. $9.00; S. S. Cedar Keys, Fla. $0.80; Charles Hicks, Cleveland, Tenn. $1.00; S. S. Dora, Ala. $16.52; S. S. Avon Park, Fla. $1.75; S. S. Copper Hill, Tenn. $2.63; S. S. Jefferson City, Tenn. $0.40; S. S. Sesser, Ill. $4.00; S. S. Maryville, Tenn. $0.39; S. S. Anderson, S. C. $2.10; S. S. McColl, S. C. $1.50; S. S. Boynton, Pa. $1.63; S. S. Sebwa, Mich. $7.05; S. S. Plant City, Fla. $3.92; S. S. Point, Tex. $3.00; S. S. Bedico, La. $0.50; S. S. Grasshopper, Tenn. $0.75; S. S. Lenoir City, Tenn. $4.99; S. S. Hickory Grove, S .C. $1.50; Ova Yates, Crab Orchard, Tenn. $2.50; S. S. Kermit, W. Va. $5.80; S. S. Baldwin Park, Calif. $4.40; S. S. Eldorado, Md. $0.55; S. S. Verdonville, W. Va. $13.17; S. S. Cantwell, Mo. $2.50; S. S. Desdemona, Tex. $2.00; S. S. Manatee, Fla. $14.73; Scott Broadus, Eureka, Ill. $6.60; S. S. Dunn, La. $9.90; S. S. Hartwell, Ga. $1.53; S. S. Kentwood, La. $1.50; S.S. Jacksonville, Fla. $44.75; S. S. Mobeetie, Tex. $4.31; S. S. Eldorado, Ill. $1.40; S. S. Honey Comb Rock, Ill. $0.86; S. S. Mineral Wells, Tex. $0.56; S. S. Kinsers Tabernacle, Tenn. $1.73; S. S. Brownfield, Tex. $2.00; Church, Beasleys Chapel, Tenn. $2.00; S. S. Somerset, Pa. $1.80; S. S. Electra, Tex. $2.49; Grand Ledge, Mich. $3.29; S.S. Grand Ledge, Mich. $2.90; S. S. Marked Tree, Ark. $3.63; S. S. Ft. Worth, Tex. $6.20; S. S. Cincinnati, Ohio, $13.00; S. S. Lancaster, Ohio, $10.00; S. S. Logan, Ill. $0.69; S. S. Bunker Hill, S. C. $3.89; S. S. Blue Diamond, Ky.$10.50; S. S. Joplin, Mo. $3.48; S. S. Cortez, Fla. $5.23; S. S. Somerset, Ky. $9.03; S S Christopher, Ky. $12.34; S. S. Magnolia, Ohio, $0.98; Church, Alabama City, Ala. $16.44; S. S. Grove Oak, Ala. $0.21; S. S. Blacksburg, S. C. $11.10; Church, Phillip, N. C. $2.28; Church, Greenville, N. C. $30.00; S. S. Carbon Hill, Ala. $3.25; S. S. Pittsburgh, Kan. $8.00; S. S. Marietta, O. $12.50; Pearl and Fern Atkinson, Detroit, Mich. $2.00; Solicited by A. J. Cox, Havaco, W. Va. $2.55; S. S. Carrier Mills, Ill. $2.55; S. S. Clarks Chapel, Tex. $0.29; Lorena Cotton (farm) $1.00; S. S. Strawn, Tex. $6.52; S. S. Miami, Fla. $31.25; S. S. Harrisburg, Ill. $3.00; S. S. Mt. Olive, Tenn. $2.55; S. S. Boswell, Pa. $3.78; S. S. Akron, Ohio, $11.40.

MISCELLANEOUS REPORT

March 1st to April 1st

From Church of God Willing Workers, Reading, Pa. five girls' coats, 1 hat, 1 pr. shoes, 12 dresses, 7 aprons, 4 princess slips, 1 union suit, 1 little boy's suit, 7 prs. bloomers, 1 pr. rompers, 5 prs. hose, 3 prs. socks, 1 kimona, 7 bars soap, 2 brassieres, 10 yds. domestic, 1 little skirt. Kannapolis, N.C. J. M. Snyder, 6 prs. hose, 9½ yds. prints. From Scaley, N. C. Mamie Drymon, 2 dresses, 3 handkerchiefs, 1 boy's cap, 1 tie. 2 thimbles, 1 small basket, 2 prs. shoes; Bessie Miller, 4 yds. gingham; Callie Burnette, 1 quilt-top, 3 dresses. Bessie Vinson 5 small dresses, 1 towel, 1 pr. socks, 1 pr. pants. From Church of God Sunday School, Calhoun, Ga. 45 pillow cases, 11 sheets, 2 boxes soda, 1 pr. soles, 1 pr. slippers, 2 shirts, 1 pr. overalls, 1 little boy's suit, 1 dress. From Sewing Club, Middletown, Ohio, 8 dresses, 2 princess slips, 2 middies, 1 skirt, 2 prs. bloomers, 7 towels, 3 boys' blouses, 1 gown, 2 under waists. (All new). 6 dresses, 2 princess slips, 1 middle, 2 skirts, 1 blouse, 1 scarf, 3 prs. shoes, 3 prs. socks, 2 prs. hose, 1 boys' suit. (All worn). From Church of God, Cambridge, Md. solicited by Mrs. J. Edward Cooke, 5 handkerchiefs, 1 towel, 2 boys' ties, 2 bars soap, 2 spools thread, 3 wash cloths, 14 yds. gingham, 1½ yds. prints, 3 prs. socks, 3 prs. hose. (All new). From J. A. Sanders, Pulaski, Va. 1 case eggs for Easter.

April 1st to May 1st

From J. L. Mixon, Okeechobee, Fla. 2 drums green beans. From sewing club, Middletown, Ohio, 4 dresses, 1 middy and skirt (worn), 3 boys' blouses, 2 boys' small suits, 14 dresses, 2 princess slips, 1 pr. bloomers, 4 dust caps, 2 belts, 1 pr. supporters, 4 bars soap, 1 tie, 12 men's handkerchiefs, 10 ladies' handkerchiefs. From Mrs. D. B. McNair, McDonald, Miss. 1 new dress. Church of God Sunday School, Jacksonville, Fla. 7 qts. preserves, 2 bars soap, 1 can peaches, 5 lbs. sugar, 9 dresses, 4 boy's coats, 1 vest, 3 prs. pants, 4 waists, 2 union suits, 1 skirt, 2 princess slips, 3 story books, 1 little boy's suit (worn), 5 yds. remnants, 1 new dress and bloomers. From Church of God Cambridge, Md. Solicited by Mrs. J. Elward Cooke, 5 small aprons, 2 1-4 yds. prints, 2 boys' ties, 2 prs. hose, 2 spools thread, 6 handkerchiefs, 5 towels, 4 wash cloths, (all new), 3 girls' dresses (worn).

The Only Way

WAYCROSS, Ga.—I want to praise the Lord for what He has done for me. He saved, sanctified and filled me with the blessed Holy Ghost and I am glad I ever found this way, glory to God! I feel so much better. I want to grow stronger and walk in all the light that shines on my pathway. I have a desire to tell people about this way, for I believe Jesus is coming soon. Plsase pray for me, that I may grow stronger and lead others in the way. I am only twelve years of age, but the Lord hears and answers my prayers, and He has said, Suffer little children, and forbid them not to come unto me, for of such is the kingdom of heaven. I never get tired of praising the Lord. I ask your prayers for our family. My father is dead, and I am hoping to meet him in heaven. I have been in this way about two weeks.—Lucy Sumner, 1706 Montgomery St.

There Is Great Joy When We Have Victory

SICARD, Ala, (Dec. 16, 1928)—I praise God this afternoon for what He is to me. I thank Him for His many blessings, tho I haven't lived as close to Him for several months as I should. I have grown cold. It has been about seven months since I have been in service, and it surely makes anyone feel cold when they cannot attend services or have someone to pray with them. We never have any service here. I at one time, lived close enough to the Lord that I could feel His presence at any time, and I trusted Him for the healing of my body and my children, but now when sickness gets into the home, the enemy springs up. O I do want to be close to God, as I once was. I want to be a worker for God and a soul winner. I want to be a light in our home, that my unsaved husband and three children may know I am living for God. I am not the light in my home that I used to be. I cannot take things and be kind and gentle as I once could. But I have a deep desire to have the victory again. I want to be in a real good meeting. He is a wonderful Savior to trust. Pray for me to get closer to God and be an overcomer of every temptation that comes upon me, and to trust Him for everything. — Mrs. Geneva Pearson.

The Importance Of Living Close To God

HELFIN, Ala.—I want to praise God for salvation. I a mstill saved, sanctified and have the precious Holy Ghost and am a member of the Church of God. My children and myself were healed of the flu. I sent Brother Rouse a handkerchief to anoint. The Lord healed our bodies, and we praise Him. Also my husband had the flu, and after he got well, he had a very bad cough, insomuch he spit up blood. Our pastor, Brother MaGee stopped in to see us, and prayed for him and he was completely healed. Since I had the flu I took pellagra, and the enemy told me I was not going to be healed this time. I went down so fast I could not eat anything that contained grease or anything sweet. They had services in our home and gave opportunity to those who cared to be prayed for, so I had the saints to pray several times. Something seemed to say to me, You are not going to be healed. And this showed me how the devil was working with God's children. If I had failed God in time past, I might not have lived, but I knew I had lived the life and was willing to die, if God was ready for me to go. I thank the Lord for Brother and Sister Heath. They visited our church, and they, together with the saints, prayed for me and I was completely healed. I give God the glory for it. I can eat anything now. I am writing this for the glory of God, and trust it may be a help to someone to stay close to God, for you don't know how soon you will need to have connection with the power house on high. God bless everyone that reads these few lines. Your sister under the blood. — Mrs. Claud Forham.

Let Us Love One Another And Live True

Just a word to the paper for our church at Alexandria, Va. We are small in number, but I have never found any better material since I have been in this way. We have decided to be the Church of God or none. We find in the 12th chap. of 1 Corinthians the church and in the 13 chapter what it takes to stay in the church and we can't say, I am of Paul and you of Apollos and you of Cephas and some of one thing and some of another. I would not doubt that Paul did not have this church over at Corinth and he called it the Church of God. He did not say Pentecostal church, for that is only an experience. He did not say Baptist for that is an an experience and a name quite different. I would quit fighting and keep my experience and get me a Bible name for my church and let others alone. If you can't feed your sheep and they get over in some other good pasture, you ought to say amen. I like to see our sheep get fat. I tell my church folks to live like the Bible. Pray for them that talk about you and the Lord will take care of the rest. Now I see in the last part of the twelfth chapter we mention, that after the church is in order then the writer said, I will show you a more excellent way. Some folks quit preaching these signs will follow them that believe and go to fighting and lose their experience. Oh churches, let us love one another and live this Bible truth in spite of the devil and his forces. Glory! I feel good this morning for I have nothing in my heart for the church but love. Pray for us we are trying to go on to perfection.—Pastor, Alex Shaffer.

HE IS THE SAME ALWAYS

SNOW HILL, Md. (Feb. 11)—I want to testify for our Lord thru the pages of the Evangel, to keep my promise to the Lord. My two and a half year old baby awoke with a high burning fever. I laid the Evangel on in Jesus' name and promised the Lord if He would heal her I would testify of it thru the Evangel and she went to sleep and when she awoke she was all right. It seemed I couldn't get the chance to write sooner.

I have been trusting the Lord for my healing and for the healing of my seven children for nearly eight years without the aid of medicine. I praise the Lord that He is the same yesterday, to-day and forever. I praise Him for keeping me in this straight and narrow path, and my greatest desire is to draw closer to the Lord, and to get more like Him and be what He would have me to be. I ask the prayers of all of God's children that I will ever stand true and do the Lord's will. Pray for all of us that we will be what the Lord wants us to be. Your unworthy sister. — Nora L. Johnson.

He Answers Prayer

ST. PETERSBURG, Fla. (April 10)—I am writing a short letter to glorify my dear Savior for what He has done for me. I promised Him if He would heal my body I would ask you to put it in the Evangel. I have suffered with my back a great deal; I could not rest at night for three months. But I am glad to say that on last Sunday when we took the Lord's Supper, He took every bit of the pain away. Ah our dear Savior is so kind to answer our prayers, if we only believe and trust Him. I trust this little testimony will be to the glory of God. Your sister in Christ.—Flora Ramos, 232 Berlington Ave.

GOING ON WITH THE LORD

DESDEMONA, Tex. (April 12)—I want to report victory for the Church of God at this place. We came here the 22d of December and found the saints discouraged. We encouraged the saints to pray, and as we began praying the enemy began working. The flu swept thru and was a hindrance, then the bad weather set in and kept the people from coming, but we kept praying and battling away, and on the 17th of March we started a meeting which ran until the 30th. It seemed to be very hard the first few nights but on the 23d we had a real victorious time. I don't know the exact number, but I think about 25 were saved, or reclaimed, 14 or 15 sanctified and 8 received the Holy Ghost, 9 baptized in water and 7 came into the Church. Six in one family were saved. The father had been seeking for about three years. The enemy said the Church of God had gone its limit here, but praise the Lord it has not. Some said it was the best revival the church has ever had, some said it was the best they were ever in, so we give the Lord all the glory. Pray for the church at this place that it will go on with the Lord.—U. H. Corley, pastor.

Everything Clear For Future Success

PRESTON, Ky.— Dear co-workers, just a few lines in honor to the little mission which I have organized at Preston, Ky. I moved to this place Jan. 1, 1929. On the 27th I organized a Sunday School with an attendance of 34. The offering was fifty-three cents. This was the first Sunday School ever organized in this place and by earnest prayer, hard work and sacrificing till it hurt, we have been growing ever since. We can see a steady advancement. Each Sunday we have an average of about forty-five. I have been preaching Sunday nights. The attendance is good and also the order. Several are under conviction. I have a Church building rented for $5.00 per month. It is a real nice place for worship. I had some opposition when I first came here but praise the Lord it has been removed and everything is clear for future success.

We need a good revival here but we need someone to just preach the gospel in its purity without compromising, and I am sure the Lord will bless. There are no Church of God folks here except wife, daughter and I. Please send someone to help us and remember us in your prayers. Pray for my healing. On March 19th I got my leg broke and my ankle joint crushed. I have been in the hospital at Huntington, W. Va. ever since and will be here for at least three weeks longer. I would appreciate letters from God's children. I am trusting God's will will be done. Pray for my family. All things work together for good to them that love and serve the Lord, but we must serve Him in spirit and truth. I have been a member of the Church of God ever since 1926. I received the Holy Ghost on April 13, 1927. Praise His good name!— Yours for success in the upbuilding of God's kingdom, J. P. Whisman.

God Can Heal Where Doctors Fail

VERDUNVILLE, W. Va. (Mar. 2)—I want to sound a note of praise for the Lord. He wonderfully healed me when my eyes were burnt with carbide. They took me to church one night and the saints prayed for me, and when I got back home my eyes were open. The doctor had said he could save one eye, but could not save the other. But I thank God that I can see out of both now. Praise His Holy name! The Lord has saved and sanctified me, and I want every child of God to pray a special prayer for me, that I may receive the Holy Ghost.—Clavis Thompson.

Among The Redeemed

RED BAY, Ala.—I am praising God to-day for salvation that is real, a salvation that will carry us across the river of death and plant us on the sunny banks of the golden shore where we can be with Jesus forevermore. I thank the Lord for sanctifying and baptizing me with the sweet Holy Ghost. I think it is time everyone of us were working for God. We all have work to do, and if we do not get busy I believe we will be too late, for Jesus is coming soon. The time has come that everyone should strive to be working for God and doing His will. I want to be among the number when He calls His children home. That will be a happy time, when we are all gathered to Heaven around the white throne. I have been in this way for two years and I mean to continue in this way, for it just suits me. I have many dear ones in sin, they are against this way, but I love the name of being one of the redeemed. Pray for my unsaved husband, that he may be saved and see the light. Pray for me to be a worker for God, and never turn back. Your sister in Christ.—M. M Kent

As Ye Sow, So Shall Ye Reap

"Whatsoever a man soweth that shall he also reap." Gal. 6:7.

We find in the Bible that there is a sowing time and a time of harvest. Today as I sit thinking over what that really means, many thoughts come rushing thru my mind, as what the harvest really would be to many of us who profess to be Christians. It means much to sow good seed. Each day of our lives we are scattering seed which are sure to bring forth a harvest. What the harvest will be depends upon the kind of seed sown.

Mothers sow seed with prayers and tears for some wayward son or daughter, and we "shall reap if we faint not." Gal. 6:9. God's promises are true and if our prayers are not answered it is because we have fainted by the way.

I like the song by the colored brother which says, "Tell that mother to keep on praying, you'se going to reap just what you sow." Sometimes young people get saved who have not praying parents. It means so much for them to hold on to the everlasting arm, the arm that never faileth, that never grows weary of carrying our burdens. "Casting all your cares upon him for he careth for you." 1 Pet. 5:7.

We are serving a wonderful One and His name is Jesus. I am not ashamed to let the world know that He is my Father and I love, worship and adore His precious name. I want to be an earnest worker in His vineyard. Please pray for me.—Your sister in Christ, Alvinia Wittmaier.

Has Great Distance To Go To Church

MELROSE, N. Mex.—I want to testify to the following: Last winter little Johnnie Bedford Smith was laid out on a little cot, was very sick. His mother and father were sinners. Three doctors were waiting on him. They all said there was no chance for him to get well. At 12:00 o'clock that night, the Lord spoke and said if the child's parents would give up sin and come and live for Jesus He would leave their baby boy with them. His mother and daddy both gave their hearts and souls to Jesus Christ that night, and the little baby went to sleep and slept all night—the first night's rest he had had for about a week. And his mother and daddy are still giving God the praise for it. Since that time the Lord has been our physician.

The next morning after the Lord came into our home, one of the doctors came back to see if the little fellow was dead, and he got out his instruments and examined the baby and said, "I wish the other doctors were here so they could see what a great change has been made so quickly." We told the doctor that the Lord had come in and taken the case over. The baby is now as healthy and fine as any baby. We surely have some hard battles with the devil, as there are just a few that belong to the Church of God. I want all the readers of the Evangel to pray for me that I may have my hearing restored. Pray that we will stand true and have a church out here some time. We get hungry to hear the Word of God. We go to Brownfield, Texas (about three hundred miles) to be in services with the good saints. All the readers pray that we will stand true and be ready when the Lord comes. Johnnie Bedford Smith's grandmother.

REVIVAL CLOSES AT RODERFIELD

A revival closed at Roderfield, W.Va. which lasted eighteen days, held by L. G. Rouse of Catlettsburg, Ky. There were three conversions and many miracles of healing were wrought by the power of God. One sister of the Church of God, Mollie Rose, of Roderfield, was wonderfully healed of rheumatism who had been afflicted for twelve years. She had not been able to raise her arms above her head in ten years, she could not comb her own hair for several years. She also had a large knot on her hip, and a swollen knee, and it all vanished like magic. She made the expression that she felt like a young girl, she being an old woman. She ran all over the place, praising God. Not only can God heal rheumatism, but He healed this same sister of asthma, which she had for two years. Sister Jink of Roderfield was healed of two cancers, one being in her mouth. Another lady was wonderfully healed of pellagra, who had been on a diet for a year, but she is now eating anything she wants to and is feeling fine. She came back to service and testified that she had a more powerful doctor than man, praise God! Mrs. J. W. England, a member of the Church of God, living at Big Sandy, W. Va. was completely healed of cancer of the stomach. She had been on a diet of sweet milk and crackers for almost two years. She is now eating all kinds of meats, eggs and vegetables, etc. She was also healed of catarrh. So we have much to praise God for out here in West Virginia. The latter part of the revival we had Sister Whiles of Kermit with us. Her presence was a great help and very much appreciated by the saints. The pastor of the church here is Brother C. H. Blankenship. We request the saints everywhere to pray for us, that God will keep His mighty hand upon us and keep us true and humble at His feet.—Lorena Hilbut.

A Needy Field

WATER VALLEY, Miss.—This is my first time to testify thru the Evangel. I live away back in the country with my mother and one brother and do not get to attend church very often, so I appreciate the opportunity to tell of the wonderful things the Lord has done for me thru this wonderful little paper. My mother and myself were both saved, sanctified and filled with the Holy Ghost in a little mission in Memphis. Many years ago when just a child I had the privilege of visiting a very dear aunt and uncle who were filled with the Spirit of God and were whole-hearted for the Church of God. Many wonderful prayer services were held and the Lord poured out His blessings on this little family of God. A tiny seed was planted in my heart which grew and grew as the years rolled on. I left with the knowledge that I had never visited a sweeter or more peaceful home.

As we plunged into the turmoils and cares of life, the seed in my heart grew until it became a longing which gave me no peace. "Seek and ye shall find" kept ringing thru my ears and I wondered where I should seek or where I should go to find that which would satisfy the longing in my heart. I loved to attend the churches, and drank in the good sermons as a hungry person, but I knew there was something more satisfying. I had visions of the sweet shining face of my aunt and I longed for that which lit up her face and made it shine so sweetly. One day a friend came in and told of a little nine year old girl that was conducting a meeting down on North Main Street and asked us if we wanted to go. We agreed to go, so we started—the street and stores getting shabbier and dirtier as we went. My heart began to sink, and I wondered if one would find Jesus in such a place as that. We finally turned to a store building, nearly in the slums of Memphis, and as soon as I saw the happy, shining faces of the saints I knew I had found that which I had been seeking. So to-day we find ourselves again living near the aunt that played such a great part in leading us to Christ, but our dear uncle went on to Heaven some ten years ago, that wonderful man of God that led so many souls to Christ, and died trusting in God; refusing to take medicine to the end.

This is certainly a ripe field for workers. It is just a small place, but the people are hungry for the Gospel and how I long to see some Spirit-filled preacher come and conduct a meeting. We tried to have a meeting here last Summer, but my brother was so young and inexperienced that at first it looked as if it were going to be a failure, only two or three attending, but we appealed to our aunt for help. She and her six children (five girls and one boy) came with their brass band and surely began to wake things up in this dead neighborhood. People who had not been to church for twenty or thirty years began to stir out and come to church to hear this wonderful music, and the Gospel preached. People from the nearby towns began to hear about the good music and the sweet Spirit-filled woman preacher that was conducting it and began to come out, until the arbor would not hold them. The meeting was a wonderful success—people being saved and filled with the Holy Ghost. We only held the meeting a week as we saw if we continued we would have to build a larger arbor, as this one was not suitable for such large crowds. Everyone fell in love with my aunt (Mrs. Pearl Adams of Coffeeville, Miss.) and we hope and pray she will help us with another meeting this Summer. She has spent nearly a lifetime at this music, not for worldly honor or gain, but for the glory of God, and her services are open to everyone. The place is not too small or humble that she will not come and help in any way she can. We desire the prayers of all the saints, that we may do the will of the Lord, and stay humble at His feet. Your unworthy sister in Christ.—Miss Lillian Vaughn, Rt. 3

It Is Joy Unspeakable

EARL, Ark. (Feb. 16)—I want to praise God thru the Evangel. I praise Him for being saved, sanctified and baptized with the precious Holy Ghost and fire. I have joy in my soul, that is unspeakable and full of glory, yet the half has never been told. Glory to Jesus who died for me. I am so glad I found the blessed way. I praise Him for His power to heal. A few weeks ago my husband was very sick with flu. I prayed for Him and He got better. I had the flu also and the Lord wonderfully healed me, for which I give Him the praise.

We are thankful for our little band of saints at this place, and appreciate our pastor, Brother Claude McGee, very much. He is a real man of God and stands for all the Word. We only have cottage meetings, as we haven't any church building, but the Lord blesses wonderfully. I want all who read this to pray for me that I may stay humble at Jesus' feet and be ready when He comes or calls. Pray for my husband.—Lola Drew, clerk.

OBITUARIES

CREWS

In memory of our beloved son, Thomas Jackson Crews, who departed this life July 22, 1928. He was not a member of the Church of God, but was a believer and attended almost every service when at home. He leaves to mourn his death, a father, mother, one brother and five sisters. Sleep on, dear Jack, because as we gazed on your placid face, a great hope was born in our hearts, that your spirit was resting with God in His Holy Place. Although our hearts are sad and lonely since you went away, a sweet confidence is abiding in our hearts, that we will meet again some glad day.—His loving mother, Mrs. Celia Crews, 1610 Hood St., Waycross, Georgia.

ALLEN

In memory of my dear son, Roy C. Allen, son of Curtis and Anna Allen, who went to be with Jesus Jan. 1, 1929, New Year's night at 10:45 p. m. He was fifteen years, nine months and five days of age. He had worked in the mines about ten months. A loaded car ran over his left leg Nov. 21, 1928 and he was taken to the Norton Hospital where blood poison set up. He suffered great pain but bore it with patience. He was unsaved at the time of the accident but when I went to see him the second time he told me the Lord had forgiven him of the sins he had committed. He prayed all the time and begged the Lord to heal him. He trusted the Lord to the very last, regardless of what the doctors or the nurses would do. We had the saints to pray for him. The Church of God folks of Dorchester, Va. were good to us during his six weeks of illness. Five nights before his death we prayed for him and he raised up in the bed and began to sing and clap his pale bony hands. He said tell his brothers, sisters, aunts, uncle and stepfather to come to Heaven, and that he was going to Glory. We weep not as those who have no hope, for we are expecting to meet him on the other side. I want to see my Saviour first and Roy next. He leaves to mourn his death, a mother, stepfather, two sisters, two brothers, one stepsister, one stepbrother, one grandfather, one grandmother, other relatives and a host of friends. The funeral was conducted by Brother Feman and his body laid to rest in the St. Charles cemetery.

Yes dear Roy, you have left us,
Left us in this world of sorrow and care,
But up there we long to meet you
Where the skies are bright and fair.

One by one our hopes grow brighter
As we near the shining shore
For we know across the river
Waits our loved ones gone before.

Won't that be a happy day?
It makes my heart rejoice
To think he was a child of God
And can hear his loving voice.

His mother, Mrs. Anna Allen Mullins, St, Charles, Va.

BASS

In November the death angel visited the home of Brother M. A. Bass and claimed for its victim his wife. Sister Bass had been sick for several years with T. B. and her death was not a surprise, although it was sad, for she was a good woman and was loved by a host of friends. She leaves to mourn her departure, a husband, several children, some grandchildren and other loved ones and friends. Sister Bass always had a gentle smile for all and seemed to bear her sickness with patience. She often spoke of being ready to go as her record was clear. She is gone but not forgotten. Her body was laid to rest at Pineview church, near Tifton, Ga. The funeral was conducted by Brother S. M. Mills.

We feel that our loss is Heaven's gain, so dear children remember mother and don't forget her prayers, and when we are gathered together yonder, you can be with her there.—Her pastor, L. H. Griffis.

ROWELL

On Oct. 25, 1928 the death angel came to the home of Mr. and Mrs. A. J. Rowell and took their darling little Joseph, age two days. He was just a bud on earth to bloom in Heaven. The Lord giveth and the Lord taketh away. He leaves a broken hearted father and mother, two brothers, one sister, two grandmothers, one grandfather and a host of other relatives and friends. Our loss is Heaven's gain. The funeral was conducted by Bro. J. W. Buchan and the little body laid to rest in the Bethany cemetery.

Jesus has taken a beautiful bud
Out of our garden of love;
Borne it away to the city of God,
Home of the angels above

Blooming in beauty in Heaven he is
Blooming for you and for me;
Follow the Lord tho' the city be far,
Till our bright blossom we see.—

His grandmother, Mrs. J. D. Sheffield, Broxton, Ga.

RATCLIFF

On Dec 24, 1928 the great cloud of sickness hovered and settled upon our dear Brother W. C. Ratcliff who was born May 13, 1891 in Montgomery county, near Blacksburg, Va. He was thirty-seven years, nine months and five days old. Brother Ratcliff was sick only a short time. He was confined to his bed three weeks and thru all his suffering he always wore a sweet smile. On the morning of Feb. 18, 1928 he stepped aboard the heaven bound train and said, "Farewell," to this old earth. He was a member of the Church of God and was faithful. He was Sunday School superintendent, also clerk and treasurer of the Church of God at Radford, Va. He was loved by all who knew him. He leaves to mourn his departure, a wife, eight children, a father and stepmother. The funeral was conducted at his home by Brother C. W. Stewart and Sister W. B. Davis, and the body laid to rest in the Radford Hilltop cemetery.

Gone but not forgotten,
Soon we'll meet to part no more,
In that home beyond the river
Where we'll sorrow never more.—

A brother who loved him, J. A. Sanders.

SHELL

On April 15th the death angel visited the home of Brother Shell and claimed for its victim his wife, age 36. She had the baptism of the Holy Ghost and was a good wife and mother. She was loved by all who knew her. She leaves to mourn her death, a husband, four children, a mother, two sisters, four brothers and a host of friends. She was laid to rest in the Pleasant Hill cemetery, funeral service was conducted by Brother Bell. — One who loved her, Mrs. C. M. Jones, Jefferson City, Tenn.

MORGAN

On the 7th of March 1929 the death angel visited my son, Julius Calhoun, on the Relief Ship in the Balboa Canal Zone and claimed his spirit. He had been in the Navy service for almost six years. His head was operated on twice for brain abscesses but it did no good. He was on the Relief Ship twelve days. They said he was a very good patient. The man wrote me he knew after the first operation that his chance was poor, so he talked to him about his soul. He said he talked like he was ready to go. He was a good boy and always good to me. His remains reached Walhalla, S.C. on the 22d day of March, interment was made in the Wolf Stake cemetery, funeral service conducted by Brother Looney. His remains were laid to rest beside his sister to await the call of our Lord. His brother Charlie, died in Florida some years ago, and on account of ill health and lack of means I did not get to see him, but I know if I live true to God I will see my sweet children some day. I ask everyone that reads this to pray for me, as I surely do need prayer. Please pray for my unsaved family. — One who loved him dearly, his mother, Mrs Mary Morgan, Walhalla, S. C.

WARD

On the 15th day of January 1929 the death angel visited the home of E. F. Ward and claimed for its victim his wife, Ola Ward, age 52 years. She was good and kind to all and was loved by all who knew her. She bore her suffering with patience until the end. She did not want to take any medicine. Her body was laid to rest at Plains Chapel cemetery to await the coming of Jesus. She leaves to mourn her departure her husband, and mother, three sons, two daughters, thirteen grand-children and a host of friends and relatives.

Dearest mother thou hast left us,
Left us yes for ever more
But we some day hope to meet you
On that bright and happy shore.

Look for us, dear loving mother
When our journey here is o'er;
We expect to meet you yonder
Where sad partings come no more.
Written by her daughter-in-law.—
Lillie Ward.

MADDEFORD

On April 5th, 1929 the death angel visited the home of Bro. Joe Maddeford and claimed for its victim his lovely wife, Mrs. Effie Maddeford, age 33 years. She was saved, sanctified and filled with the sweet Holy Ghost and belonged to the Church of God at Maud, Oklahoma. Sister Effie was sick at Maud, Oklahoma about a month or more, then they moved to Strawn, Texas and only lived there a short time until she departed this life to be with Jesus. Her funeral was conducted by Brother George and Brother Claud Asher, and her body laid to rest in the Gordneck cemetery to await the coming of Jesus. She has gone to be with her darling baby that has gone on before. She leaves to mourn her death, a husband, Mr. Joe Maddeford, a father and mother and four brothers and three sisters, and she has gone to meet her three brothers and one sister. Mother, father, brothers and sisters, do not weep for her, because our loss is Heaven's gain, and if we are faithful we will meet her by and by. Three who loved her dearly. — Her nieces, Misses Florence and Myrtle Hall, her brother-in-law, Rev. James A. Hall, Maud Okla.

ROGERS

On April 9th, 1929 the death angel crept into the home of Mr. and Mrs. S. L. Rogers and claimed for its victim their darling baby, Naomi Florine—just a tiny little bud on earth, but a bright little flower in Heaven. The funeral was conducted by the writer and the little body laid to rest in the Nettleton cemetery by the Langford undertakers, to await the coming of the Lord.—A. R. Willingham, pastor, Nettleton, Arkansas.

HERRON

Miss Nellie Herron was born Sept 2, 1907, died March 22, 1929. She was 20 years 6 mos. and 2 days old. She was a good girl; was loved by all who knew her; was friendly with everyone. She leaves to mourn her death a mother, father, four brothers, three sisters and a host of relatives and friends. She is missed at home and at the church. She was loved by all, but God loved her best and she has now gone to yonder's city where the happy angels are. She was sick five weeks but bore her sickness with patience. Written by one who loved her.—T. H. Bennet

LEWIS

On December 31st, 1928 the death angel visited the home of Mr. and Mrs. Mack Lewis and claimed for its victim poor old Sister Lewis. She leaves to mourn her death three brothers, two sisters, a son and a host of relatives and friends. She was saved, sanctified and filled with the Holy Ghost. Not long before she died, I saw her shouting. The funeral was conducted by Brother John Wilkins, a Church of God minister, and the body was laid to rest in Price's cemetery to await the coming of Jesus. Let us all be ready to meet her. —James Akins.

HIGHTOWER

In loving remembrance of Raymond Victory Hightower, born April 19, 1895, who departed this life March 18th after about four months of great suffering. If he had lived one more day he would have then been thirty-four years old. The Church of God people were called to pray for him a number of times before he died. Best of all, he said he made peace with God several days before he passed away, and we were called on to pray for him that he might get the full experience, but he didn't receive the Holy Ghost, however, he told his wife that he had died out to the world and all that was in it. He was a great believer in the Church of God. We have great hope that he is at rest. The last words we ever heard him utter were in prayer to God, as he was being put to sleep by the doc- who was fixing to operate on him, but in a few minutes he passed away. He leaves to mourn his death, a wife, three children, several brothers and sisters and a host of friends. Brother G. W. Gaither conducted the funeral services. His friends, G. W. and Ella Gaither, Mt. Vernon, Texas.

BAKER

On Thursday afternoon Feb. 7, 1929 the death angel visited the home of Brother and Sister Frank Baker and took from them their loving little baby girl, Juanita Grey, age two years, two months and two days. Little Juanita's short stay on earth was a life of suffering. Many times has the writer seen her suffer under her afflictions, with her little hands muffed so as to not hurt herself, but I feel that little Jaunita Grey is free from her suffering. Thank God, her little hands will be unmuffed in Heaven. O wondrous country so fair—where the maim, the halt, the blind and the afflicted shall come forth to be forever with the Lord, shouting, leaping and dancing in health and happiness, peace, joy and contentment forever and forever. I feel that Heaven is worth making any sacrifice to be with such sainted beings as those that die in the Lord, "Blessed are the dead that die in the Lord, behold, ye, saith the spirit, they do rest from their labors and their works do follow them." Little Juanita Grey, as a rose bloomed in our midst, faded away to bloom forever in heaven, only transplanted to the joyfields of glory. We loved her well, but Jesus loved her best. Farewell Juanita Grey, farewell. It should be a great consolation to the parents, Brother and Sister Baker, to have a flower planted in the joyfields in glory, and it should cause them to be more determined to follow the teachings of the wonderful old Book that has piloted thousands, yea millions safely to the shores of deliverance from whence joy, happiness and peace cometh forever.

Little Juanita Grey was sick a good part of her life; she suffered and endured many things but is now free from all, resting in heaven, free from pain, sorrow or sickness, awaiting admittance of the father and mother to that kingdom where joy forever flows. It is a pleasure to me to write of her death, knowing as I do the circumstances and surroundings of her death. I never saw greater victory in any home. In entering the home a few hours after death had come to little Juanita my heart was made to rejoice that Jesus had come and claimed His own, unmolested by doctors or medicine, they had played no part in this fight for life and death. The funeral was conducted by A. L. Crisp and her remains laid to rest in the Wake Forest cemetery. A word of warning to those who are lost that might chance to read this—" Prepare to meet thy God."—C. C. Pearce, Wake Forest, N. C.

A VISION

ODUM, Ga. I want to sound a note of praise thru the columns of the Evangel. I have never written anything in the Evangel before, but it seems that the Lord has pressed it upon my heart, so I want to obey the Lord. I feel like I ought to honor the Lord in every way I can, because He has done so much for me. I could never thank Him enough for the way He takes care of me each and every day. I also want to tell my vision, which I saw the other night as I lay upon my bed. I saw, up in the skies, a bright light and in the center of this light was the whole image of Christ. He was telling me to be ready and to warn other people to be ready for He was coming back in a short while to get us. And there was a picture of burning fire down beneath Him. He said that all who were ready He would carry them up to Heaven, but those who were not ready would go down in that lake of fire to burn forever and ever.

So friends, let us take warning and always be ready for I don't believe it will be long before the Lord is coming. Just my husband and I in our family and we both are trying to serve the Lord in every way we know how, and we mean by the Lord's help to go all the way and make Heaven our home. —(Mrs.) Blanch Ogden, Rt.1, Box 5.

Found Him a Wonderful Savior

NASSAU, N. P. (Jan. 11)—We must lay aside every weight and the sin that so easily besets us and run this race with patience, looking unto Jesus who is the author and complete finisher of our faith. I am praising the Lord this morning for His wonder-working power. I found Him a wonderful Saviour, a Father to the fatherless and a husband to the widows. This morning still finds me saved from a life of sin, sanctified holy and baptized with the Holy Ghost and fire, and a member of the Church of God, and I mean to fight against sin until Jesus comes or calls. I ask all the dear saints of God to pray for me.—Ellen Butler.

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